**LIST OF PRODUCER ORGANIZATIONS**

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| **#** | **District** | **EPA** | **Name of Cooperative/Club/Association (if any)** | **Number of Seasons working with the Offtaker** | **Contact Person** | **Contact Mobile** | **Value Chain** | **Tonnage (m/ltr)** | **Value (Mwk)** | **Services Provided by Offtaker (If any)** | **Signature** |
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**LIST OF FARMERS**

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| **#** | **District** | **EPA** | **GVH** | **First Name** | **Last Name** | **Age** | **Gender** | **National ID Number** | **Name of Cooperative/Club/Association (if any)** | **Number of Seasons working with the Offtaker** | **Signature** |
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